



**Greg Perrin, General Manager**  
*Board of Directors:*  
*Mark Key, President*  
*Travis Crow, Vice President*  
*William Jackson, Secretary/Treasurer*  
*Calvin Myers, Director*  
*Jimmy Skipton, Director*

Dear Dripping Springs Water Supply Corporation Member:

We are pleased to announce that we have established a scholarship fund to help support local high school seniors graduating in 2017. We are offering five \$1000 scholarships. The deadline for application is April 30, 2017.

Applicants are eligible if they plan to attend a college, university, trade/ technical school or have planned a deferred enlistment into one of the branches of the United States military, and meet **one** of the following requirements:

- Graduating from Dripping Springs High School.
- Graduating from a private school inside the Corporation's service area.
- A home-schooled student at the senior level, and his/her parents/guardians are members of the Dripping Springs Water Supply Corp.

We have enclosed a copy of our Scholarship Policy along with a short Scholarship Application.

Please help us share this important information with your friends or neighbors who might have students who meet the application qualifications. Together we can help make sure that we are providing opportunities for the future leaders from our community.

Sincerely,

William R. E. Jackson Secretary/Treasurer



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**Dripping Springs Water Supply Corporation  
Scholarship Policy**

The Dripping Springs Water Supply Corporation recognizes the importance of developing and supporting future leaders from our community. To help support this important and worthwhile goal we have established a fund to distribute financial scholarships to high school seniors graduating from Dripping Springs High School, private schools inside the Dripping Spring Water Supply Corporations' service area and home schooled students whose parents/guardians are members of the Water Supply Corporation.

These scholarships will be to help qualified applicants offset the costs associated with continuing their education in a college, trade or technical school and/or to offset the cost associated with enlistment in the United States military (e.g. Storage of a motor vehicle).

Students may apply for these scholarships by completing an application and submitting it to the Dripping Springs Water Supply Corporation's offices. In order to be considered completed applications must be received no later than April 30, 2017. A letter of recommendation may be included with the application, but is not required.

Members of the Dripping Springs Water Supply Corporation may also submit {nominate} to the Corporation's General Manager names of individuals who should be considered for scholarship in an adult education program.

The applications/nominations will be reviewed by the Corporation's General Manager and reported to the Corporation's Board of Directors for consideration and final determination. After final determination, has been made it is appropriate that each Board Member to sponsor one scholarship recipient and to participate in an appropriate award ceremony.

**NOTE:** The scholarship will be paid directly to the learning institution or in the case of a military member directly to the entity providing the service.



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Dripping Springs Water Supply Corporation  
Scholarship Application

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

What community service(s) have you participated in? \_\_\_\_\_

\_\_\_\_\_

What academic and/or extracurricular activities/events have you participated in? \_\_\_\_\_

\_\_\_\_\_

What paid work experience have you had? \_\_\_\_\_

What are your career interests? \_\_\_\_\_

Briefly, explain your intended course of study: \_\_\_\_\_

\_\_\_\_\_

What college, trade or technical school will you be attending? \_\_\_\_\_

What date will classes begin? \_\_\_\_\_ Where? \_\_\_\_\_

Institution Contact Information Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

If you have enlisted in the United States military, which branch? \_\_\_\_\_

What date will you report? \_\_\_\_\_ Where? \_\_\_\_\_

Recruiter Contact Information. Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_